



# COMMON BOND INSTITUTE

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## 4<sup>th</sup> Annual International Conference on "Engaging The Other:" The Power of Compassion

November 12-15, 2009 ~ San Francisco (San Mateo), Calif. USA

Common Bond Institute ~ National Coalition for Dialogue and Deliberation ~ International Humanistic Psychology Assoc.

### Presenter Proposal Form\*

(PLEASE TYPE OR PRINT CLEARLY, AND ALLOW FOR EDITING WITH ANY FORMATTING)

\* See Posted Guidelines for Proposals on our website)

1. NAME & CREDENTIALS \_\_\_\_\_

Address \_\_\_\_\_

Phone day ( ) \_\_\_\_\_ eve ( ) \_\_\_\_\_ Fax ( ) \_\_\_\_\_

E-Mail \_\_\_\_\_ Web: \_\_\_\_\_

2. WORKSHOP/PRESENTATION TITLE (for printed program - maximum 12 words):

\_\_\_\_\_  
\_\_\_\_\_

3. WORKSHOP/PRESENTATION BRIEF DESCRIPTION (for printed program - max. 45 words). Please be clear and direct about what you are going to do: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

4. RELEVANCE TO THE ETO CONFERENCE TOPIC AND MISSION: Please indicate how your presentation is relevant to the topic: "Engaging The Other: The Power of Compassion," as well as how it advances public dialogue, awareness, and sensitivity to these issues (use additional paper if needed): \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

5. THEME CATEGORY: Please indicate which theme(s) your session most closely relates to (check all that apply):

- Peace & Social Justice
- Religious & Cultural Harmony
- Psycho-Social Development & Identity
- Good Governance
- Environmental Sustainability
- Economic Equity
- Other \_\_\_\_\_

6. SESSION FORMAT ( NOTE: The ETO Conference is a dialogue & workshop oriented conference. All sessions are encouraged to be interactive and engage direct attendee participation). Check all that apply:

- Experiential
- Movement
- Demonstration
- Discussion
- Roundtable
- Lecture
- Multimedia

( O V E R )

**PG. 2 '09 ETO CONFERENCE PROPOSAL FORM**

**7. PERSONAL STATEMENT/PROFESSIONAL BIOGRAPHY** (for printed program - max. 75 words). Please include credentials/degrees, occupation, any position or key publications: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**CO-PRESENTERS:** If you have co-presenters, please copy this form to include complete personal and professional information and references. A brief vita for each presenter should be included.

- 8. CONTINUING EDUCATION CREDITS:** Will presentation be structured to meet **CEC requirements?**:  Yes  No
- 9. ANY EQUIPMENT NEEDED** (Equip. is limited): \_\_\_\_\_
- 10.** The ETO Conference is a **DIALOGUE PROCESS** meant to build as a learning community over the 3 ½ days of the program toward strategies and collaboration. As a result we strongly encourage presenters to be with us for all or most of the conference. Will you be participating throughout the conference? \_\_\_\_\_
- 11.** If you are a licensed practitioner, has your professional license or insurance ever been on probation, suspended, or revoked?  Yes  No If yes, please explain on a separate sheet.
- 12. TAPING:** Conference sponsors periodically tape or photograph presentations for professional use. Please indicate if this is not agreeable (if not indicated it is assumed to be agreeable):  I Agree  I do not Agree
- 13.** A collection of **ARTICLES** submitted by conference presenters relevant to their presentations is being generated for publication in a virtual **journal** on our web site. Submissions in advance are requested. Guidelines are provided on request. **Would you wish to contribute such an article?**  Yes  No
- 14. CHECKLIST OF REQUESTED INFORMATION** (\*please submit proposal in form that allows for editing):
- Title
  - Brief Description (use separate sheet if necessary)
  - Personal Statement/Biographical (use separate sheet if necessary)
  - Full Presentation Description: (approx. 200 words on separate sheet, with description of qualifications and familiarity with the subject)
  - A Current Brief Resume and/or curriculum vita for all presenters and co-presenters
  - 2 Professional References** (names, position, relationship, & contact info.). E-mail is preferred (or if unavailable, fax numbers) for references outside the US. For references within the US include e- mail, phone, and fax
  - When We Can Reach You (best days and times): \_\_\_\_\_

**PROPOSAL SUBMISSION: \***

Submissions Requested By: July 1, 2009  
( Early submission is recommended as we expect the program to fill up early )



**COMMON BOND INSTITUTE**

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(This form can be copied & pasted into an Email to complete & submit, and is available on our web site)

\* See Posted **Guidelines for Proposals** on our website at:  
[http://www.cbiworld.org/Pages/Conferences\\_ETO\\_ProgOverview.htm](http://www.cbiworld.org/Pages/Conferences_ETO_ProgOverview.htm)  
(Presenters receive a 50% discount off program fee)